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Rising Movement Attempts to Drive Jewish Teachers and Students Out of Academia

Dear Friend of FLAME:

A movement is now afoot in the United States to drive Jews out of higher education—drive them out as teachers and drive them out as students. The movement, using the <u>poisoned spear tip</u> of anti-Zionism, is gaining momentum. It's reminiscent of nothing more than the movement to expel Jews from the educational system in Nazi Germany.

In 1933, Germany's new civil service law excluded Jewish university professors as well as Jewish elementary- and secondary-school teachers from the teaching profession. In the same year, Germany's Law Against Overcrowding in Schools and Universities limited the number of Jewish students who could enroll, forcing Jewish children into private schools.

Many student fraternities and other student groups in Germany banned Jews and protested against professors whom they believed did not support "traditional German values." Non-Jewish professors joined in shunning their colleagues. Thus, the Nazis were quickly successful in hounding out of the education establishment "undesirables" and any opposition to their <u>policies and values</u>.

This institutionalized antisemitism soon <u>made Jews pariahs</u> in the German education system—entirely because of their beliefs and ethnic identity.

The latest attack on Jews in American higher education was just launched by the UC Berkeley Law School's branch of Students for Justice in Palestine (SJP). SJP convinced nine Law School organizations to adopt a by-law refusing to invite or sponsor any speaker who supports "Zionism, the apartheid state of Israel and the occupation of Palestine."

Zionism is of course the movement to support the self-determination of the Jewish people in its homeland, the state of Israel. Zionism is a <u>primary tenet of</u> <u>Judaism</u>, and it is supported by the overwhelming majority of Jews worldwide,

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No wonder a group of leading U.S. Jewish groups termed the UC Berkeley Law initiative "unabashed antisemitism." No wonder former assistant U.S. secretary of education for civil rights Kenneth Marcus said the by-law established "Jewish-free zones" at Berkeley.

The law school's dean, Erwin Chemerinsky, who is Jewish, noted that it would prevent him from speaking at such events—and, he might have added, also <u>ban</u> <u>90 percent</u> of American Jews.

Anti-Semitism, according to the International Holocaust Remembrance Alliance definition of anti-Semitism—which has been adopted by hundreds of nations and organizations worldwide—includes <u>blaming Jews collectively</u> for the actions of the state of Israel or for Israel's existence.

Yet today, it is increasing difficult for openly pro-Zionist Jews in the United States to find employment in higher education—particularly within the Humanities. Virtually no Zionists are hired in <u>Middle Eastern studies</u>, despite Israel's leadership as the region's only democracy.

Jewish professors like Dr. Jeffrey Lax, head of the Business Department at City University of New York (CUNY) Kingsborough campus, complain of <u>open</u> <u>antisemitism</u>, usually tied to anti-Israel sentiments. Lax declines to wear his yarmulke at school. "I don't want to be targeted. That's the reason," he said. "I just wish I could do my job.

Lax reports that when some fellow faculty members learned he is Jewish and a Zionist, his colleagues leveled <u>threats and intimidation</u> at him. While the U.S. Equal Employment Opportunity Commission has substantiated Lax's claims, CUNY has taken no steps to mitigate the hostile work environment.

Pro-Israel students at CUNY Kingsborough and other schools have complained about prejudice and <u>open attacks</u> against them by faculty.

The U.S. Department of Education's Office for Civil Rights is investigating the University of Southern California for <u>failing to protect</u> a Jewish student from discrimination and harassment because she supports Israel. Federal antisemitism investigations are also underway at the University of Vermont, the State University of New York and Brooklyn College.

Hussein Aboubakr Mansour, an educator at pro-Israel advocacy group Stand With Us, reports the experience of a student contact: "When I applied for Ph.D. programs, I was told in the face by one of the biggest names in Middle Eastern Studies in the West that your affiliation with <u>pro-Israel organizations</u> is a problem for get[ting] into academia."

Imagine: An African-American at Harvard University is prevented by his fellow Student Government members from becoming school president because of his <u>strong identification</u> with African culture.

How can he be objective, his colleagues ask him, about the struggles of

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marginalized people against sexual and other forms of bondage, given his identity with the world's largest haven for modern slavery—the continent of Africa?

Or imagine this: At UCLA, a Jewish student is to be confirmed to the student council's judicial board, when a fellow council member asks her how she can maintain <u>an unbiased view</u>, given her identity with the Jewish community? After a lengthy discussion of the student's Jewish identity, her nomination is voted down.

The first story—of the Harvard African-American—is fiction, and unimaginable, though Africa is indeed the world's leading slavery region .But the second story—about the Jewish UCLA student— is <u>tragically true</u>: It happened to Rachel Beyda in 2015.

In her recent article, "New Loyalty Oath Imposed on Jews," writer Melissa Langsam Braunstein quotes NYU freshman Kayla Hutt about some surprising advice she got from her high school headmaster on her NYU application essay: "There was a big chunk of it about the Chabad and Hillel, and the overall Jewish community at NYU... He told me I shouldn't have that in there, that it's enough they'll see I go to a private yeshiva high school and I shouldn't <u>rub it in their</u> <u>faces</u> that I was in the Israel Awareness Club and that I'm a proud Zionist."

How long will Jewish Americans tolerate what <u>no other ethnic group</u> in the United States would stand for—to be discriminated against openly for our blessed peoplehood, for our honored identity? When will supporters of free speech say no to this travesty of one of our country's most sacred values?

Please point out to friends, family, elected representatives—and in letters to the editor—that antisemitism in the form of anti-Zionism is increasingly <u>permeating</u> <u>American higher education</u>, making it harder and harder for Jewish faculty to teach and Jewish students to attend. It's reminiscent of the Third Reich, one of the most disgraceful periods of world history.

Above all, emphasize that this is <u>not just a Jewish issue</u> or an issue regarding one of our greatest allies—Israel. Above all, this is about people trying to rob us of freedom of speech . . . in our schools and in our society.

I hope you'll also take a minute, while you have this material front and center, to forward this message to friends, visit FLAME's lively <u>Facebook page</u> and review the P.S. immediately below. It describes FLAME's new *hasbarah* campaign —"Democracy Thrives in Israel"—which exposes false claims that Israel deprives Arab Israeli citizens and Palestinian Arabs of their rights.

Best regards,

James Sinkinson, President Facts and Logic About the Middle East (FLAME)

P.S. Despite Israel's guarantee of civil liberties and equal treatment for all its citizens—including two million Arab Israelis—Israel is still falsely

accused of being an apartheid state. Despite Israel and the Palestinians agreeing that the Palestinian Authority will administer its own civil affairs, including elections, Israel is accused of violating human rights because Palestinians can't vote in Israeli elections. I think you'll agree that truth is the only antidote to this lie. FLAME's new hasbarah message-called "Democracy Thrives in Israel" publicizes a new, independent "Democracy Index" in which Israel is named the world's 23rd most successful democracy-ahead of the United States, Italy, Spain and 139 other nations. This new editorial message also clarifies that Palestinians' repression is due overwhelmingly to their two ruling dictatorships. (Palestinians are ranked #109 in the Democracy Indexas "authoritarian.") I hope you'll review this convincing, fact-based editorial, which is scheduled to run nationwide in the New York Times, Washington Post, New York Post, Miami Herald, Chicago Tribune, Houston Chronicle, Los Angeles Times and San Jose Mercury News. This piece will also be sent to all members of Congress, Vice President Harris and President Biden. If you agree that this kind of public relations effort on Israel's behalf is critical, I urge you to support us. Remember: FLAME's powerful ability to influence public opinionand U.S. support of Israel-comes from individuals like you, one by one. I hope you'll consider giving a donation now, as you're able-with \$500, \$250, \$100, or even \$18. (Remember, your donation to FLAME is tax deductible.) To donate online, just go to donate now. Now, more than ever, we need your support to ensure that the American people, the U.S. Congress and President Biden stay committed to fighting antisemitic actions by individuals, politicians and commercial companies.

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