

You deserve a factual look at . . .

Mr. Netanyahu's Offer (II)

Are the objections of the Palestinians justified?

In our previous *hasbarah message* (#117, "Mr. Netanyahu's Offer [I]"), we told of the Netanyahu's government's willingness to allow a Palestinian state to arise alongside Israel in Judea/Samaria (the "West Bank") and in Gaza. Not surprisingly, he attached certain conditions to this offer, all of which the Palestinians totally rejected. The objections that we discussed previously referred to the "settlements," the demilitarization of the new state, and the "return of the refugees."

What are the facts?

In addition to those conditions mentioned above, Mr. Netanyahu's offer of a state for the Palestinians in the "West Bank" and in Gaza included two further requirements: One, that Jerusalem remain the undivided capital of Israel and two, that the Arabs recognize Israel to be the Jewish state.

An Undivided Jerusalem. Before the end of the 1967 Six-Day War, during which the Israel defense forces reconquered Jerusalem from the Jordanians, claims to Jerusalem being a Muslim city were rarely if ever asserted. Jerusalem had always been a city in which many religions and nationalities lived side-by-side. It was only after the old city was back in Jewish hands that the Muslim Arabs declared their desire to wage "jihad" (holy war) to bring the city into Arab possession.

The notion to call Jerusalem an Islamic holy city has only come about in modern times, especially after the Arabs lost the city to Israel in the Six-Day War. It has now gained currency by dint of constant repetition. Basis of the claim is that Jerusalem does indeed contain an Islamic holy site, the Temple Mount, sacred to both Muslims and Jews. But Jerusalem has for centuries been the capital of the Jewish people and has been the capital of Israel since its founding. It is mentioned hundreds of times in the Bible. There is not a single mention of it in the Koran.

Israel is the State of the Jews. Mr. Netanyahu insists that Israel be recognized as the Jewish state. But such recognition is obviously only a formality. Israel was established as the Jewish state by the Balfour Declaration, by the League of Nations, by the United Nations, by the consensus of the world, and by the facts on the ground. The reason that the Muslims do not wish to recognize Israel as a Jewish state is that it would supposedly prejudice the rights of the Muslims and perhaps members of other religions who live in Israel. But that is nonsense. Regardless of what it is called, everybody understands that Israel is indeed the State

Jerusalem has been the center of Jewish life and Jewish yearning for over 3,000 years. There is no reason why it should not remain the undivided capital of Israel. And, of course, Israel is a Jewish state. Everybody understands that, whether the Muslims do or do not wish to accept it. Here is another chance for the Palestinians to have their own country and to live in peace and in prosperity alongside Israel. But chances are overwhelming that, once again, they will reject the outstretched hand that is being offered.

of the Jews, and so do the over 1 million (approximately 20% of Israel's population) Muslims that live in Israel as full citizens, with all the rights and privileges of their Jewish fellow citizens. Nobody seems to object that, for instance, Iran designates itself as an "Islamic Republic." For the Muslim world to recognize Israel as the State of the Jews would simply be recognizing reality.

It has to be clear to every student of modern history that the Palestinians, if that were their real goal, could have had

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their own state since at least 1937, following the Peel Report. There have been many opportunities since. The most important of those was the 1948 decision of the United Nations to partition the country west of the

Jordan River into a Muslim and a Jewish state. The Jews eagerly accepted the proposal, which the Arabs utterly rejected and instead invaded the nascent state of Israel with the armies of five of their countries. There have been many other opportunities since, all of which the Muslims have rejected. One must come to the unhappy conclusion that to create a state is not the ultimate goal of the Palestinians. The ultimate goal always has been and continues to be the destruction of the state of Israel.

Mr. Netanyahu's offer of allowing a Palestinian state to be created and to exist along Israel is a most generous offer. No parallel can be found in the annals of world history. It is abundantly clear that the "conditions" accompanying Mr. Netanyahu's offer are more than reasonable. Surely, after decades of open hostilities and the recent bitter example of Gaza, it should go without saying that the newly formed state should be totally and reliably demilitarized. It should be clear that the "settlements" – about 300,000 Jews in a sea of over 3 million Arabs – cannot be an obstacle to peace, since the over 1 million Arabs living in Israel are not considered a problem. It should be clear that the "refugees," which have swelled from the original 650,000 to allegedly more than 5 million, should be settled in the newly to be formed state of Palestine.

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